**The Catholic Mass – History and Notes**

**Corresponds with “The Eucharist” Powerpoint**

**Introductory Rite**

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us
* Wakes us up to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the spiritual world
* Helps us enter into dialogue with God
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ helps stir in us a spirit of the sacred
* The **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** is not simply a way to get to the altar. It reminds us that we are on a road to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
	+ Jesus joins us in that journey symbolized by the priest.

**Altar**

* Comes from Latin \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (“high table”)
* Usually made of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Jesus is foundation stone of the Church)
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ represent the call to sainthood for all people and is a link between space and time
	+ in olden days, Masses were celebrated on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of people
* Has a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ near to place connection between Mass and the crucifixion
* Often engraved with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ crosses – wounds of Christ (CAN YOU NAME THEM?)

**Why do we Sing?**

* We need liturgical song because “**man’s own being is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** for what he has to express, and so he invites the whole of creation to become a song with him” – Pope Benedict XVI
* Can Catholics sing? YES but only if they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what they are singing for

**Penitential Rite**

* The hard dried out soil cannot receive water. Only the soil that is broken up can receive water.
* In the Penitential rite, we are tilling the soil
* We acknowledge our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ask for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Takes away our venial sins
* Confiteor (“I Confess…”)

And/or

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Have Mercy, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ have Mercy, Lord have Mercy – in Greek it is \_\_\_\_\_\_\_\_\_\_\_\_\_ Eleison, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Eleison, Kyrie Eleison

**Gloria**

* Praising/lifting our hearts to God
* Atmosphere is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Multitude of heavenly hosts praised his name at the night of Jesus’ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “The thought of you stirs him so deeply that he cannot be content unless he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ you.” – St. Augustine

**Opening Prayer**

* Prayer is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Jesus thirsts for us and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ must also desire him

**Liturgy of the Word**

* Scripture is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to us
* God shows himself through the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* “\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Scriptures is ignorance of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” – St. Jerome
* Traces \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ history – story of our relationship with God
* Point is so that God will guide all our decisions and actions
* Include three readings: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is on step (Neh 8:2-4) Ezra stood on step where people could listen

**Alleluia**

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Praise) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (God)
* The Jews in the OT proclaimed Alleluia with their whole being
* Attunes our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to hear Christ speak to us
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to honor the Gospel

**Gospel**

* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the liturgy of the word
* Read by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only
* Special gestures separate the Gospel from other readings
	+ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, special book containing only the Gospel, different congregation posture (Neh 8:5)
* Sign of the cross on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (we believe what the Gospel says), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (we are ready to spread the good news), and our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (we will hold his teaching close to out heart)

**Liturgy of the Word**

* “They should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the word and turn it into their own flesh so that people will be able to see the word of God in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ body rather than on dead parchment.” – Fr. Rolheiser
* “We have to digest something and turn it, physically into the flesh of our own bodies so it becomes part of what we look like. If we would do this with the word of God, others would not have to read the Bible to see what God is like, they would need only to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ at our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and our lives to see God.” (The Holy Longing, 102)

**Homily**

* Priest is like a locksmith who comes to the house to open a door whose owners have misplaced a key
* The priest possesses the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that he can unlock hearts and open them up to God’s word
* The priest stands in the person of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and preaches his name
* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people ate and drank and celebrated with great joy “for they understood the words that were declared to them.” (Neh 8:12)
* When we connect our story with God’s story, we find new meaning

**Profession of Faith**

* Creed in Latin means “\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_”
* From council of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in 325 and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in 381

**Petitions/General Intercessions**

* Jesus intercedes for the people (just as Abraham did for Sodom and Moses did for the Israelites)
* What if God doesn’t answer the prayers?

**Liturgy of the Eucharist**

Made up of 3 Rites: Preparation of the Altar and Gifts, Eucharistic prayer, Communion Rite

**Preparation of the Gifts**

* Giving of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during the offertory symbolizes our willingness to give our lives to Christ
* Patterned after the Jewish fathers who prayed over the Passover \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Pouring the drip of water into wine: mingling Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; unites Christ to us
* We can attach ourselves and all our intentions for the Mass to the little drop of water being absorbed into the heart of Jesus
* The gifts can be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – the prayer rises to heaven
* Washing of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ – necessary in the past because the priest handled so many gifts including animals
	+ The past offerings ended in the Middle Ages and since then, only offer money
	+ The ritual of washing hands is retained – inner purification

**Eucharistic Prayer**

* Total incorporation of Christ’s life, death, and resurrection
* Preface – we are invited to lift up our hearts
* Holy Holy Holy (Sanctus)
	+ God’s holiness represents the most profound quality of his divine nature
	+ Isaiah is in the temple and sees God. The angels are praising him singing this
	+ Benedictus is the “Blessed is he…” comes from the disciples praising Jesus as he enters into Jerusalem
* Epiclesis
	+ Calls down the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_